

## Addendum

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Columbia County Public Works  
Engineering Office Addition  
Lake City, Florida

Project

1756

Architect's Project Number

April 30, 2018

Date

Page 1 of 2

Pages

Pre-Bid Meeting Sign-In  
Sheet and Pre-Bid  
Meeting Notes

Attachments

One

Addendum Number

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This Addendum shall be considered part of the Contract Documents and shall be incorporated integrally into them. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall take precedence. Bidders shall acknowledge receipt of this Addendum on their Bid Form.

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1. **GENERAL – PRE-BID MEETING:** A non-mandatory pre-bid meeting was held on Wednesday, April 25, 2018 at the Columbia County Public Works. Refer to the attached Pre-Bid Meeting Sign-In Sheet and Pre-Bid Meeting Notes.
2. **GENERAL – PRE-BID MEETING:** For clarification, the cost of the building permit shall be paid by the Owner.
3. **PROJECT MANUAL, SECTION 07 6200 – SHEET METAL FLASHING AND TRIM:** Refer to Part 2 – Products. Add Paragraph: 2.7 Soffit Panels. Soffit Panels shall be 24 gauge, solid, un-perforated, flush type, 1” deep x 12” wide with interlocking seams to permit sequential installation with concealed fasteners, equal to MBCI Artisan L12. Panel surface shall be stucco embossed. Panels shall be provided in continuous lengths in full width of the overhang. Provide and install all required framing members. All fasteners shall be stainless steel. Color shall be selected during construction phase submittals.
4. **DRAWINGS, SHEET S2.01 – FOUNDATION AND ROOF FRAMING PLAN AND DETAILS:** Refer to Detail F, Typical Slab on Grade. For clarification, the vapor retarder shall be 15 mil as specified in Section 07 2600.
5. **DRAWINGS, SHEET S2.01 – FOUNDATION AND ROOF FRAMING PLAN AND DETAILS:** Refer to Detail B, Typical Exterior Bearing Wall. For clarification, the stud walls be shall 2x4 as shown on the Architectural Drawings and are not required to be pressure treated.
6. **DRAWINGS, SHEET M1.0 – HVAC PLAN:** Modification of mechanical equipment schedule, change condensing unit to model 4TWR4024G1000A and air handler unit to model TEM4A0B24S21SA. Also, change SEER rating to 14.
7. **DRAWINGS, SHEET M1.0 – HVAC PLAN:** In reference to the louver schedule, the league note 3. No back draft damper shall be required. Also, Lloyd louvers will be acceptable as a substitute for Ruskin, provided that they are equal in all respects, particularly with regard to moisture carryover.

8. **DRAWINGS, SHEET M1.0 – HVAC PLAN:** In reference to the grill and diffuser schedule, Hart and Cooley air devices are acceptable, provided they meet quality and type of diffusers as specified.
9. **DRAWINGS, SHEET M1.0 – HVAC PLAN AND SHEET M2.0 – MECHANICAL DETAILS:** On Drawing M1.0, delete the dry well. The condensate will be allowed to drain onto the gravel similar to the discharge of the existing units. On Drawing M2.0, delete the dry well detail.
10. **DRAWINGS, SHEET M3.0 – MECHANICAL SPECIFICATIONS:** Ductwork shall be as specified on the Drawing. No duct board will be allowed and no snap lock pipe.
11. **DRAWINGS, SHEET E3.0 – ELECTRICAL SPECIFICATIONS:** Under BASIC MATERIALS AND METHODS, CONDUIT, W SPECIFIC CONDUIT TO BE USED, add “7. Type MC cable may be used for branch circuit wiring for receptacles and lighting.

**END OF ADDENDUM**

**ATTACHMENTS INCLUDE PRE-BID MEETING SIGN-IN SHEET AND PRE-BID MEETING NOTES**

# Pre-Bid Meeting Sign-In Sheet

Columbia County Public Works  
Engineering Office Addition

Project

1756  
KP Project Number

April 25, 2018  
Date

2:00 p.m.  
Time

Company Name: Shine and Company  
 Company Phone #: 386-454-2034  
 Contact: Jason Shine  
 Contact Email: bids@shinecompanyinc.com  
 General Contractor   
 Subcontractor   
 Other  \_\_\_\_\_  
 Please Specify

Company Name: GAMBLE & ASSOC. CONSTR.  
 Company Phone #: 386-364-1234  
 Contact: JAY OR JOHN  
 Contact Email: JOHNYSER2016@WINDSTREAM.NET  
 General Contractor   
 Subcontractor   
 Other  \_\_\_\_\_  
 Please Specify

Company Name: Little & Williams Inc  
 Company Phone #: 386-755-3139  
 Contact: Mark Little  
 Contact Email: littlewilliam@gmail.com  
 General Contractor   
 Subcontractor   
 Other  \_\_\_\_\_  
 Please Specify

Company Name: MATI Burns Elect. INC  
 Company Phone #: 386-935-0444  
 Contact: Kim Burns  
 Contact Email: mbelectore@hotmail.com  
 General Contractor   
 Subcontractor   
 Other  Electrical  
 Please Specify

Company Name: C.C. Boeden  
 Company Phone #: 904-354-3458  
 Contact: Allen Boeden  
 Contact Email: AllenBoeden@CCBoeden.com  
 General Contractor   
 Subcontractor   
 Other  \_\_\_\_\_  
 Please Specify  
ccboeden@ccboeden.com

Company Name: COBURN & ASSOCIATES  
 Company Phone #: 386 454 3748  
 Contact: DICK COBURN  
 Contact Email: recoburnpe@coburnandassociates.com  
 General Contractor   
 Subcontractor   
 Other  ENGINEER  
 Please Specify

Company Name: Kail Partners A+I  
Company Phone #: 951. 911. 4935  
Contact: Danny Kail  
Contact Email: danny@kailpartners.com  
General Contractor   
Subcontractor   
Other  architect  
Please Specify

Company Name: \_\_\_\_\_  
Company Phone #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Contact Email: \_\_\_\_\_  
General Contractor   
Subcontractor   
Other  \_\_\_\_\_  
Please Specify

Company Name: \_\_\_\_\_  
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Contact Email: \_\_\_\_\_  
General Contractor   
Subcontractor   
Other  \_\_\_\_\_  
Please Specify

## Pre-Bid Meeting Notes

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Columbia County Public Works  
 Engineering Office Addition  
 Lake City, Florida

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Project

1756

KP Project Number

April 25, 2018

Date

2:00 p.m.

Time

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Pages

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**Present:** Refer to the Sign-In Sheet that was completed during the Pre-Bid Meeting.

**Items Noted:** The Pre-Bid Meeting was non-mandatory. Any future Addenda will be issued by the Owner.

1. The scope of work is as outlined in the Project Manual and Drawings.
2. Bids are due on Thursday, May 3, 2018 at 2:00 p.m. at the location provided in the Advertisement for Bids.
3. Please carefully review any Owner issued documents and the front end legal sections of the Project Manual for instructions and requirements for bidding and what to submit with the bid package.
4. The construction time frame is specified as 120 calendar days from the notice to proceed to Substantial Completion.
5. The last day for questions prior to the bid opening will be Friday, April 27, 2018 at 12:00 p.m. All questions shall be submitted via email to Kail Partners at [danny@kailpartners.com](mailto:danny@kailpartners.com).
6. Meeting adjourned around 3:00 p.m. after a review of the planned Engineering Office Addition area.

Kail Partners  
 Architecture & Interiors



Daniel Kail, Architect, LEED GA  
 Florida AR0017039 – NCARB 52880  
 352-871-4935 or [danny@kailpartners.com](mailto:danny@kailpartners.com)